

STATE OF SOUTH CAROLINA**(Caption of Case)**

Application for a Class C Charter Certificate from)
 John Doe dba Doe's Limo)

231035

BEFORE THE

PUBLIC SERVICE COMMISSION Example:
 OF SOUTH CAROLINA

~~231023~~
~~00112/11~~

TRANSPORTATION COVER SHEET**DOCKET**

NUMBER: 2007-226-T

RECEIVED

JUL 26 2007

PSC SC
MAIL / DMS

If this is your first time filing an application with the PSC, you will not
 have a Docket Number. The Commission will assign one to you. If you
 have filed with the Commission before, a Docket Number was assigned
 and should be entered above.

(Please type or print)

Submitted by: Ronald C. Fulmer Jr.

Telephone: 843-225-9051

Address: 470 Maple Oak Ln.

Fax: 843-641-0544

Charleston, SC 29414

Other: _____

Email: rfulmerjr@gmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

Application – Class C Taxi

Request to Amend Scope of Authority

Application – Class C Charter

Request to Amend Tariff (rate increase, etc.)

Application – Class C Charter Bus

Request to Amend Passenger Limit

Application – Class C Non-Emergency

Request

Application – Class E Household Goods

Exhibit

Application – Class E Hazardous Waste

Late-Filed Exhibit

Application

Letter

Request for Extension to Comply with Order

Proposed Order

Request for Order Granting Authority to Obtain Certificate of
Public Convenience and Necessity to Be Rescinded

Publisher's Affidavit

Request for Cancellation of Certificate

Reservation Letter

Request for Suspension

Response

Request for Reinstatement

Return to Petition

✓ Request for Name Change on Certificate

Other:

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



CLASS E AMENDMENT FORM

| File the original with: | Mail or fax a copy to: |
|---|--|
| Public Service Commission of South Carolina Clerk's Office Motor Carrier Matters P.O. Box 11649 Columbia, S.C. 29211 (803) 896 - 5100 FAX (803) 896-5199 | S.C. Office of Regulatory Staff Transportation Department 1401 Main Street Suite 900 Columbia, S.C. 29201 (803) 737-0578 FAX (803) 737-0815 |

DATE: 7-26-2011

I have the following Certificate of Public Convenience and Necessity:

☒ Class E Household Goods # 9763 ☐ Class E Hazardous Waste # _____

Please consider this as my request for the following amendment(s) to my Certificate:

☒ Name ChangeFrom: Movers & Groovers Inc.
(Current Name)The Blu Line Group
(Current DBA, if Applicable)To: The Blu Line Group
(New Name)Movers and Groovers
(New DBA, if Applicable)☐ Scope of Authority

(Current Scope)

(New Scope)

(NOTE: All requests for expanded scope of authority for household goods movers require the filing of a full application and a formal hearing before the Public Service Commission. Any request to expand beyond three contiguous counties requires additional justification and will require the presentation of a shipper witness(s) at the hearing before the PSC.)

☐ Tariff (change in rates, fuel surcharge, etc. Attach any appropriate documentation)The Blu Line Group
(Name)470 Maple Oak Ln.
(Street and/or Mailing Address)[Signature]
(Signature)843-225-9051
(Telephone Number)Movers and Groovers
(DBA if applicable)Charleston, SC 29414
(City, State, Zip Code)CEO Ronald Palmer JR
(Title) Owner, President, etc.

The State of South Carolina




Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

BLU LINE GROUP, INC. THE,
a corporation duly organized under the laws of the State of South Carolina on June 30th, 2011, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great
Seal of the State of South Carolina this
6th day of July, 2011.


Mark Hammond, Secretary of State

Note: This certificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has filed the annual reports with the Tax Commission. If it is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has filed the annual reports, a certificate of compliance must be obtained from the Tax Commission.



STATE OF SOUTH CAROLINA
SECRETARY OF STATE

ARTICLES OF INCORPORATION

TYPE OR PRINT CLEARLY IN BLACK INK

1. The name of the proposed corporation is The Blu Line Group Inc.
2. The initial registered office of the corporation is 1591 Savannah Highway, Suite 201
Street Address

Charleston Charleston South Carolina 29407
City County State Zip Code

and the initial registered agent at such address is United States Corporation Agents, Inc.
Print Name

I hereby consent to the appointment as registered agent of the corporation:

[Signature]
Agent's Signature

By: Jake Varghese, Assistant Secretary

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a. ☒ The corporation is authorized to issue a single class of shares, the total number of shares authorized is 10,000.

b. ☐ The corporation is authorized to issue more than one class of shares:

| Class of Shares | Authorized No. of Each Class |
|-----------------|------------------------------|
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended)

110630-0353

BLU LINE GROUP, INC. THE

FILED: 06/30/2011

Filing Fee: \$135.00 ORIG



Mark Hammond

South Carolina Secretary of State

The Blu Line Group Inc.

Name of Corporation

5. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions of Sections 33-2-102, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

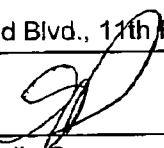
6. The name, address, and signature of each incorporator is as follows (only one is required):

a. Legalzoom.com, Inc.

Name

101 N. Brand Blvd., 11th Floor, Glendale, CA 91203

Address

Signature  Sheila Dang

Assistant Secretary, of Legalzoom.com, Inc. (Incorporator)

b.

Name

Address

Signature

c.

Name

Address

Signature

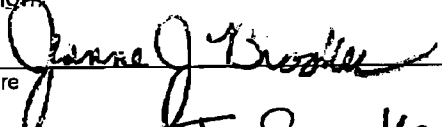
7.

I, Jeanne J. Brooker, an attorney licensed to practice in the state of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, relating to the articles of incorporation.

Date

6/30/11

Signature


Jeanne J. Brooker

Type or Print Name

2 Office Park Ct, Ste 103

Address

Columbia SC 29223

189-6130

Telephone Number

1350



STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
**INITIAL ANNUAL
REPORT OF CORPORATIONS**

CL-1
(Rev. 7/24/07)
3134

Office Use Only

► File Number _____ ► ENDING PERIOD _____ SID Number _____

Month

Year

For Secretary of State Use Only

Date "Application for Charter" filed with Secretary of State _____

Date of "Request for authority to do business in this state" (Foreign Corp.) _____

FED EI Number To Be Applied For _____

Business Code _____

(Office Use Only)

NAME OF CORPORATION

The Blu Line Group Inc.

PHYSICAL ADDRESS OF HEADQUARTERS (NUMBER AND STREET)
470 Maple Oak Lane

MAILING ADDRESS FOR TAX CORRESPONDENCE
470 Maple Oak Lane

CITY AND STATE ZIP COUNTY
Charleston, South Carolina 29414 Charleston

CITY AND STATE ZIP
Charleston, South Carolina 29414

1. State of incorporation: South Carolina 2. Indicate month corporation closes its books: December 31

3. Nature of principal business in SC: Service: Other services - Home Services

4. Location of registered office of the corporation in the state of SC is in the city of Charleston.
Registered agent at such address is United States Corporation Agents, Inc.

5. Location of principal office in SC (street, city, zip and county): 470 Maple Oak Lane, Charleston, South Carolina 29414, Charleston

6. Date business commenced in SC: upon incorporation Telephone # (843)-225-9051

7. If a professional corporation, are all shareholders, one-half of the directors (or individuals functioning as directors) and all officers (other than the secretary and treasurer) qualified to practice the professional services engaged in by the corporation?

8. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the corporation are:

| SSN | Name/Title | Business Address and Office |
|-----|--|--|
| | Lewis M. Doscher, President | 470 Maple Oak Lane, Charleston, South Carolina 29414, Charleston |
| | Joshua H. Oleen, Treasurer | 470 Maple Oak Lane, Charleston, South Carolina 29414, Charleston |
| | Ronald C. Fulmer, Secretary | 470 Maple Oak Lane, Charleston, South Carolina 29414, Charleston |
| | Lewis M. Doscher, Ronald C. Fulmer, Joshua H. Oleen, Directors | 470 Maple Oak Lane, Charleston, South Carolina 29414, Charleston |

9. The total number of **authorized shares** of capital stock itemized by class and series, if any, within each class as follows:

| Number of Shares | Class | Common | Series |
|------------------|-------|--------|--------|
| 10,000 | | | |

10. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:

| Number of Shares | Class | Common | Series |
|------------------|-------|--------|--------|
| 10,000 | | | |

| | | |
|-----------------------------|----|----|
| 1. Fee due with this report | 25 | 00 |
| 2. Interest due | | |
| 3. Penalty due | | |
| 4. Total - Due | 25 | 00 |

Make remittance payable to SC Department of Revenue

Mail To: SC Department of Revenue, License and Registration Unit, Columbia, SC 29214-0140

AFFIDAVIT

I, the undersigned incorporator or principal officer of the corporation for which this return is made, declare that this return, including accompanying statements and schedules, has been examined by me and is to the best of my knowledge and belief a true and complete return made in good faith.

Sheila Dang

THIS RETURN PREPARED BY

SIGNATURE OF INCORPORATOR OR OFFICER AUTHORIZED TO SIGN

6/29/2011

DATE

Assistant Secretary, of Legalzoom.com, Inc. (Incorporator)

TITLE

31341027

ATTACH REMITTANCE HERE